

**EASTERN PROVINCE  
SHORE ANGLING ASSOCIATION**



**CHAIRMAN**  
J. A. RAUTENBACH  
082 572 3620  
[raute01@vwsa.co.za](mailto:raute01@vwsa.co.za)

**SECRETARY**  
A. STEVENS  
084 422 7256  
[andre.stormer@gmail.com](mailto:andre.stormer@gmail.com)

ALL SASAA MEMBER ASSOCIATIONS

**2018 SENIOR A CHAMPIONSHIP TOURNAMENT**

Your association is hereby invited to compete in the 2018 SENIOR A Championships which will be hosted by Eastern Province. The tournament will take place in Jeffrey's Bay commencing **Sunday 25<sup>th</sup> February 2018**.

The following information is applicable to the tournament:

- TOURNAMENT CONVENER:** Andre Stevens © 084 422 7256 or € [andre.stormer@gmail.com](mailto:andre.stormer@gmail.com)
- DATE:** Monday 26<sup>th</sup> February to Friday 2<sup>nd</sup> March 2018.  
Wednesday 28<sup>th</sup> February 2018 – Rest day.
- FISHING VENUE:** Eastern Province
- TEAM SIZE:** (12) ANGLERS, (1) TEAM MANAGER & (1) COACH.  
MAXIMUM TEAM SIZE (14) + 1 GUIDE
- ANGLING HOURS:** 06:30 to 14:30 proposed
- PRACTICE AREA:** Seekoei River to Krom River
- PROPOSED AREAS:** Sundays – Sundays River Mouth to as far east as allowed  
Van der Riets - Sundays River to Hougham Park  
Cape Recife/Marine Drive – Flat Rocks car park to Schoenmakerkop  
Gamtoos – Gamtoos River to Van Stadens River  
Jeffreys Bay – Gamtoos River to Seekoei River
- PROPOSED BAIT:** 1 kg Pilchards / angler per day x 4 days x 12 anglers = 48kg/team @ R 37.74 / kg  
1 kg Chokka / angler per day x 4 days x 12 anglers = 48kg/team @ R 136.68 / kg  
6 Mackerel / angler per day x 4 days x 12 anglers = 288/team @ R 9.18 each  
6 Mullet / angler per day x 4 days x 12 anglers = 288/team @ R 5.10 each  
2 Yellowtail / angler per day x 4 days x 12 anglers = 96/team @ R 47.94 each
- ACCOMMODATION:** Teams to arrange own accommodation at Mentorskraal or surrounds as HQ and bait issue will be at Mentorskraal  
Tel: 042 293 1142 or © 083 468 2207 or €: [mentorsvenue@telkomsa.net](mailto:mentorsvenue@telkomsa.net)  
Contact: Yolande
- FOOD:** Teams to arrange their own meals, only Opening and Prize Giving dinners included in the budget.

**GUIDES:** Guides may be contacted directly.  
Ensure that your guide is an affiliated SASAA member.

**DELEGATES:** All Associations to forward a proxy letter to the Chairman of the division stating their delegates who will be attending all meetings.  
Martin Dowie at [sasaatreasurer@gmail.com](mailto:sasaatreasurer@gmail.com)

**ESTIMATED COST:**

DESCRIPTION		HOST	TEAM
1	SASAA LEVY	92 400,00	7 700,00
2	HOST LEVY	28 560,00	2 380,00
3	TOURNAMENT SHIRTS	32 400,00	2 700,00
4	SOUVENIR	9 000,00	750,00
5	BAIT	205 044,00	17 087,00
6	CONVENER / 6 x WEIGH MASTERS / SCORING OFFICIAL	20 140,00	1 677,00
7	LIFE SAVERS - 2 per day	4 800,00	400,00
<b>TOTAL</b>		<b>392 344,00</b>	<b>32 694,00</b>

**COST IS BASED ON 12 TEAMS ATTENDING.**

**TIDES:**

DATE	DAY	LOW	HIGH
26 <sup>th</sup> Feb 2018	MON	07:08	13:28
27 <sup>th</sup> Feb 2018	TUE	08:10	14:23
1 <sup>st</sup> Mar 2018	THU	09:36	15:45
2 <sup>nd</sup> Mar 2018	FRI	10:13	16:20

**PROGRAMME:**

<b>Sunday</b>	<b>25<sup>th</sup> Feb 2018</b>	14H00	Host Manager & Guide's Venue meeting
		15H00	Divisional meeting
		15H30	Captains meeting
		16H30	Bait issue
		19H00	Welcoming function
<b>Monday</b>	<b>26<sup>th</sup> Feb 2018</b>	05H00	Roll call
		06H30	Lines-in
		14H30	Lines-up
		16H00	Scales close / Captains meeting
		18H30	Bait issue
<b>Tuesday</b>	<b>27<sup>th</sup> Feb 2018</b>	05H00	Roll call
		06H30	Lines-in
		14H30	Lines-up
		16H00	Scales close / Captains meeting
<b>Wednesday</b>	<b>28<sup>th</sup> Feb 2018</b>	17H00	Captains meeting / Bait Issue
<b>Thursday</b>	<b>1<sup>st</sup> Mar 2018</b>	05H30	Roll call
		07H00	Lines-in
		15H00	Lines-up
		16H30	Scales close / Captains meeting
		19H00	Bait issue

**Friday**      **2<sup>nd</sup> Mar 2018**

05H30	Roll call
07H00	Lines-in
14H00	Lines-up
15H30	Scales close
18H30	Selectors Meeting
19H30	Prize Giving

**TROPHIES**      Team managers to ensure 2017 trophies are engraved, cleaned and handed in at the ADM on Sunday 25<sup>th</sup> February 2018. Associations in possession of 2017 trophies not attending must ensure these are returned.

2017 TROPHY WINNERS		
TROPHY	PROVINCE	ANGLER
Biggest cob	Western Cape & Zululand	Charl Marais & Rudolf Scheepers
Biggest edible	Western Cape & Zululand	Charl Marais & Rudolf Scheepers
Biggest non-edible	Eden	Mathew Sumner
Most fish caught	KZN	Louis Allison
Most outstanding fish	Eden	Mathew Sumner
National Champion	EP	Niel van der Linde
Top angler over 3 years	Western Cape	Charl Marais
Winning province edible fish	Border	
Most Improved Province	Border	
Winning Inland Province	Gauteng North	
Most Consistent Team	EP	
National Champion Province	Border	

**REGISTRATION FORMS**      The registration form on last page must be completed and e-mailed to: Andre Stevens [andre.stormer@gmail.com](mailto:andre.stormer@gmail.com) or faxed to **086 239 0989** by **25<sup>th</sup> November 2017**.

**TOURNAMENT BOOK**      Team photo in **jpeg format**, names and surname, must be e-mailed to Andre Stevens [andre.stormer@gmail.com](mailto:andre.stormer@gmail.com) by **25<sup>th</sup> December 2017**.

**PAYMENT**      **50% deposit** must be paid by **25<sup>th</sup> November 2017** & the **balance** is to be paid by **25<sup>th</sup> January 2018** into the following account:

Name:            EPSAA  
 Bank:            Standard Bank  
 Branch Code:   050017  
 Account:        080042325  
 Type:            Cheque  
 Reference:      **YOUR ASSOCIATION ANAT** eg: **BOL ANAT**

The proof of payment must be e-mailed to [andre.stormer@gmail.com](mailto:andre.stormer@gmail.com) or faxed to **086 239 0989**.

**KINDLY ADHERE TO THE SET DATES**

Kind Regards



Andre Stevens  
**EPSAA Tournament Convener**  
 © 084 422 7256  
 (f) 086 239 0989  
 € [andre.stormer@gmail.com](mailto:andre.stormer@gmail.com)

**13<sup>th</sup> August 2017**

## SENIOR A CHAMPIONSHIPS 2018

COMPLETE FORM BELOW AND E-MAIL TO ANDRE STEVENS [andre.stormer@gmail.com](mailto:andre.stormer@gmail.com)  
or FAX TO 086 239 0989

<b>ASSOCIATION :</b>	
<b>DATE OF ARRIVAL :</b>	
<b>DEPARTURE DATE :</b>	
<b>MANAGER NAME &amp; SURNAME :</b>	
<b>MANAGER E-MAIL ADDRESS :</b>	
<b>MANAGER CELL No. :</b>	

No.	NAME & SURNAME	POSITION	SASAA NUMBER	SHIRT SIZE
1		ANGLER	SA	
2		ANGLER	SA	
3		ANGLER	SA	
4		ANGLER	SA	
5		ANGLER	SA	
6		ANGLER	SA	
7		ANGLER	SA	
8		ANGLER	SA	
9		ANGLER	SA	
10		ANGLER	SA	
11		ANGLER	SA	
12		ANGLER	SA	
13		MANAGER	SA	
14		COACH	SA	
15		GUIDE	SA	